

ADVERTISEMENT TO BID
Project #097156

The **FITCHBURG HOUSING AUTHORITY**, the Awarding Authority, invites sealed bids from Contractors for the Creative Placemaking at State Aided Development: **CJ Durkin Apartments (667-5) in Fitchburg**, Massachusetts, in accordance with the documents prepared by **ALLEN & MAJOR ASSOCIATES, INC.** .

The Project consists of but not limited to:

Site reconstruction and improvements in four (4) different areas of the property. Day Street improvements, Loading dock area improvements, Blossom Street improvements and an Alternate area within the Courtyard (only accessible by entering through the building). General project scope includes removal of existing pavement, concrete, brick, wood retaining walls. Large and smaller tree removal. Remove portions of wooden structures, pergola, and stairs. Light pole removal. Tree protection. Erosion control measures. Improvements scope includes pavement improvements, concrete sidewalk, stamped concrete (alternate), segmental block retaining walls, bollards, concrete pads, outdoor benches, tables, chairs, bike racks, raised planter boxes, new fencing, fence gates, handrails, concrete sidewalk, driveway apron, curbing, pavement markings, retractable awnings, flag pole, smoking shelter, area drain, trench drain, drainage pipe, crushed stone, loam, seed, mulch, new plantings and trees,

The work is estimated to cost **\$380,000.00**.

All bidding Requests for Information (RFIs) shall be submitted online by 02/22/2024 at 10:00AM EST for general bids.

Bids are subject to M.G.L. c.30§39M and to minimum wage rates as required by M.G.L. c.149 §§26 to 27H inclusive.

THIS PROJECT IS BEING ELECTRONICALLY BID AND HARD COPY BIDS WILL NOT BE ACCEPTED. Please review the instructions in the bid documents on how to register as an electronic bidder. All Bids shall be submitted online at biddocs.com and received no later than the date and time specified.

General Bids will be received until **29 February 2024** on **11:00AM EST** and publicly opened online, forthwith.

General bids and sub-bids shall be accompanied by a bid deposit that is not less than five (5%) of the greatest possible bid amount (including all alternates) and made payable to the **FITCHBURG HOUSING AUTHORITY**. Note: A bid deposit is not required for Projects advertised under \$50,000.

Bid Forms and Contract Documents will be available for review at biddocs.com (may be viewed and downloaded electronically at no cost).

PRE-BID CONFERENCE / SITE VISIT: Scheduled
Date and Time: 02/15/2024 at 2:00PM EST Address:
50 Day Street, Fitchburg, MA 01420

Instructions: Meet at 50 Day Street main building door. First come, first serve street parking.

If you have any questions about specifications, contact with Douglas M. Bushman, Executive Director, CEO & CPO at 978-540-4026 or email at DBushman@fitchburgha.org

The hard copy Contract Documents may be seen at: Nashoba

Blue Inc.
433 Main Street
Hudson, MA 01749
978-568-1167