

Motion to Approve

HUD Family Public Housing Priority List

WHEREAS, the U.S. Department of Housing & Urban Development (HUD) for its federal funded family public housing mandates that all participating housing authorities adopt an Admissions & Continued Occupancy Plan (ACOP), and

WHEREAS, the ACOP must include a list of priorities with a corresponding point scale to assist the housing authority select applicants; and;

WHEREAS, the Fitchburg Housing Authority adopts the following priority list and point system:

- | | | |
|--|-----|--------|
| a. Administrative Internal Transfers: | 100 | Points |
| b. Residence (Live or Work 20 Hours) | 80 | Points |
| c. Employment (20 Hours), Education, & Training: | 60 | Points |
| d. Veteran or Spouse of Veteran:
(To Include National Guard & Reserves) | 40 | Points |
| e. Victim of Domestic Violence: | 40 | Points |
| f. Emergency Priorities:
(Fire, Federal Disaster, Condemnation, Urban Renewal, Lead, & Witness Protection) | 40 | Points |
| g. Standard Application: | 0 | Points |

The implementation of such priorities will be in full accordance with HUD laws, and regulations.


THEREFORE, BE IT FURTHER RESOLVED, that the FHA Board of Commissioners approves the priority list and ranking as set forth in this properly executed motion.

FHA Board Members Present: 5 (3 needed for quorum) FHA Members Absent 0

Votes for Approval 5 Votes Denying Motion 0 Abstentions: 0

Quorum (Three Members): YES (Yes / No)

Signatures of Fitchburg Housing Authority Members Approving this Motion:


Linda E. Byrne
Chair of FHA

April 27, 2022
Date


Douglas M. Bushman, Esq.
FHA Executive Director & Board Secretary

April 27, 2022
Date

FHA Board Motion #2022- 009 Date: April 27, 2022